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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FAMAS WORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, D. C. Bryson, of Greenville County,

in consideration of Six Hundred Sixty-Three and 16/100------(\$663.16)------ Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto AnnieMae Timmerman, her heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, near Donaldson Air Force Base and being known and designated as Lot Number 16 of a subdivision known as Springview, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book BB at page 161, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of Byron Court at the joint front corner of Lots 15 and 16, and running thence N. 65-57 E. 80 feet to a point at the joint rear corner of Lots 15 and 16; thence S. 01-03 E. 111.5 feet to a point at the joint rear corner of Lots 16 and 17; thence N. 89-25 W. 92 feet to a point on the Eastern side of Byron Court at the joint front corner of Lots 16 and 17; thence following the curvature of the eastern side of Byron Court, the chord of which is N. 12-31 E. 80 feet to the point of beginning; being the same lot of land conveyed to me by Effie C. Berry by deed dated September 8, 1955 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 534, page 143.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on March 3, 1964 in the original sum of \$6,300.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 951, at Page 32, on which there is a balance due of \$6,236.84 as of this date.



der my hand and seal this

27th and day of May

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of Ma	y 19.64.
SIGNED, sealed and delivered in the presence of:	D. C. Bryson (SEAL)
Florence a Johnson	(SEAL)
Edward Rung Harren	(SEAL)
	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written de execution thereof.	signed witness and made path that (s)he saw the within named grantor(s)
wife (wives) of the above named grantor(s) respectively, did this day app	ublic, do hereby certify unto all whom it may concern, that the undersigned

19_64_, at